



## ATTENTION SENIORS

Dear Parents of Graduating Seniors and Seniors,

As you know during the Music Awards Banquet the Music Boosters honor the Graduating Seniors with a Music Slide Presentation. This year we have (50) fifty graduating seniors. We need to start working on this project as soon as possible.

We need to receive the attached information sheet and (8) eight pictures by **Monday, March 15<sup>th</sup>**. One of the pictures should be a baby picture and if your recent photos are digital please put them on a c d for us.

**Seniors** please turn in your completed information form and pictures in an envelope to Chris Chialdikas, Music Boosters, using the Booster Mailbox in the band room by **Monday, March 15<sup>th</sup>**.

**Parents** please understand due the large number of graduating seniors the **absolute final day to submit the information form and pictures will be Monday, March 15<sup>th</sup>**.

Any question? Please call Margaret Kristufek at 599-1416.

Thank You

Margaret Kristufek  
Music Awards Banquet Chair

# 2010 Senior Music Video data sheet

Your Name \_\_\_\_\_

Your Email address (optional)

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Your activities at Stagg

Music/Guard. Please list bands, choir groups, guard, and number of years in each. ( For example-Wind Symphony-2years; Ovation, 3 years)

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Other performance (Stagg idol, Plays)

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Sports \_\_\_\_\_

Clubs(e.g., Spanish, Chess)

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Academics (NHS, Honor Roll)

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Leadership (e.g., Student Council, Section leader)

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Awards \_\_\_\_\_

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Memories and Experiences.

What was your favorite trip as a music/guard student?

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What was your favorite piece of music-sung or performed?

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Your favorite music/guard contest

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Your plans after Stagg.

If attending college, please name the school

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Your major (leave blank if undecided)\_\_\_\_\_

Career Goal (what you want to be when you grow up)

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PLEASE ADD ANYTHING YOU LIKE ON A SEPARATE SHEET  
Don't add anything you want kept private.

Return this form in an envelope to Chris Chialdikas, **Music Boosters**.  
Using the Booster Mailbox in the Band Room, **by Monday, March 15<sup>th</sup>**.